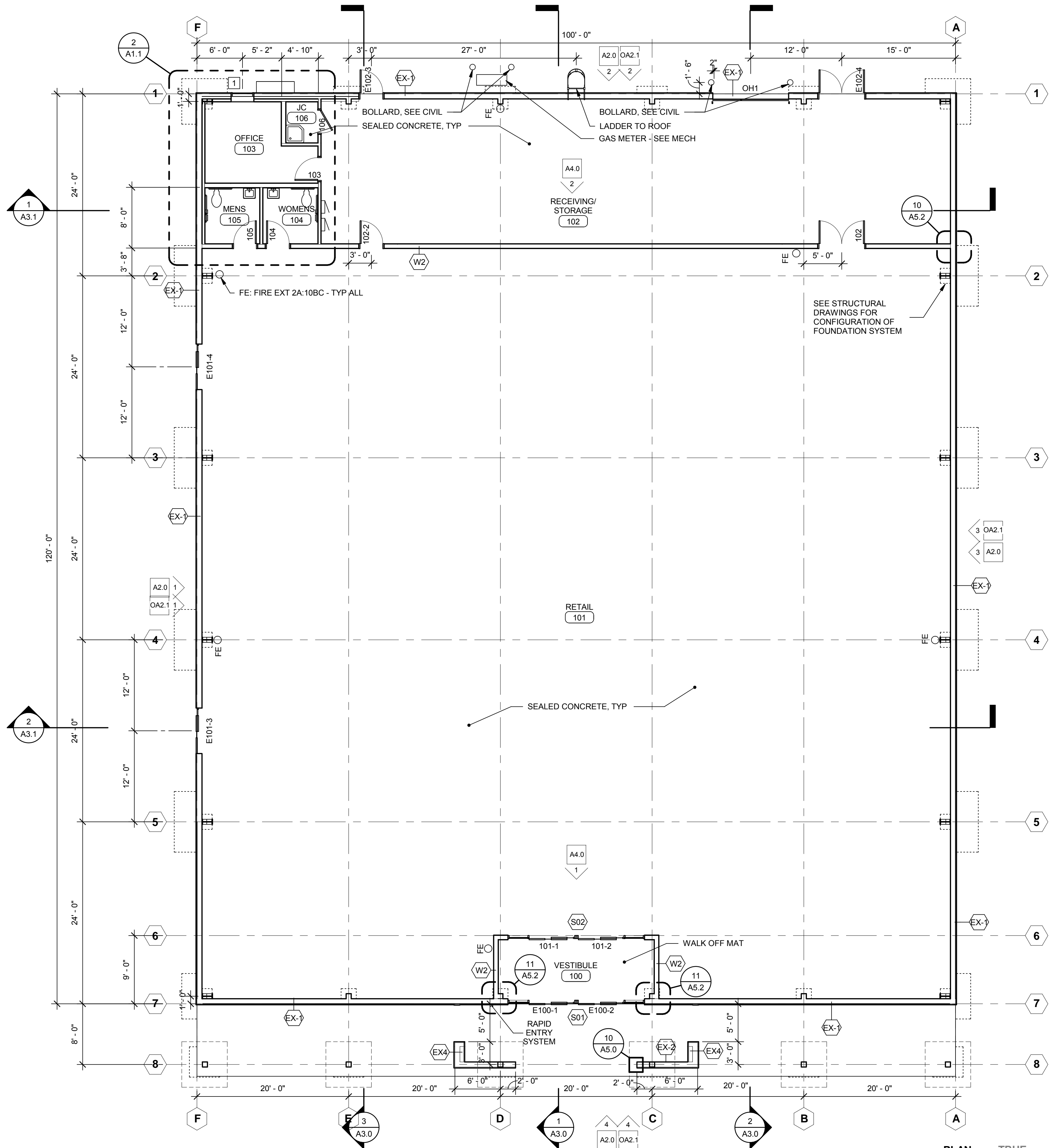


2 FIRST FLOOR ENLARGED PLAN
Scale: 1/4" = 1'-0"

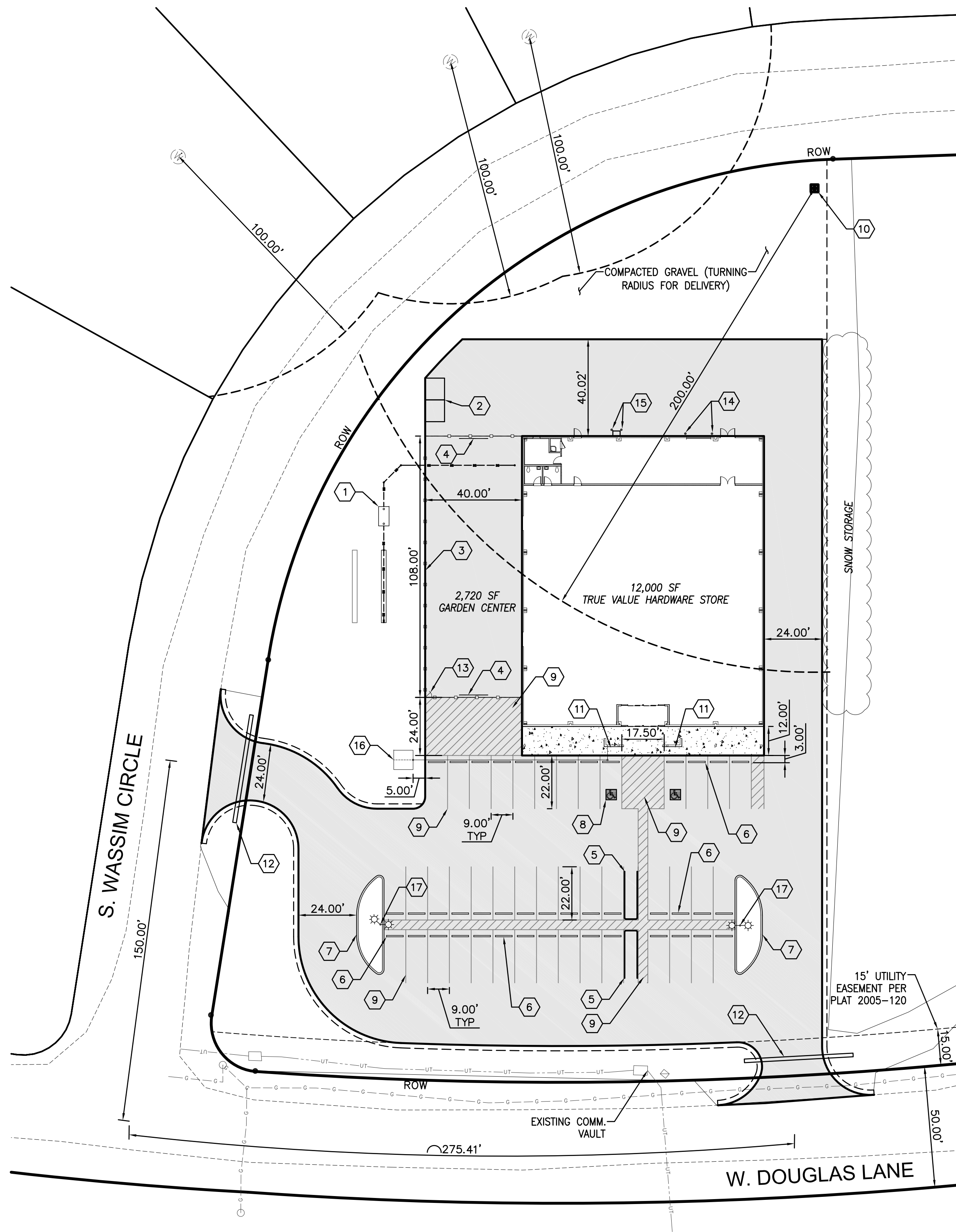
GENERAL NOTES

1. THE CONTRACTOR SHALL VERIFY AND COORDINATE ALL DRAWINGS, DIMENSIONS, SPECIFICATIONS AND SCHEDULES PRIOR TO PROCEEDING WITH ANY WORK OF FABRICATION. NOTIFY ARCHITECT IMMEDIATELY OF ANY UNCERTAINTY OR DISCREPANCY.
2. DRAWINGS SHALL NOT BE SCALED.
3. WHERE NOTES ON THE DRAWINGS INDICATE A CONDITION AT ONE LOCATION, WHETHER INDICATED AS TYPICAL OR NOT, THE NOTE SHALL APPLY TO ALL SIMILAR LOCATIONS UNO.
4. SEE SHEET G0.02 FOR SYMBOLS, & ABBREVIATIONS, ETC.
5. SEE SHEET G1.02 FOR CODE PLAN
6. SEE REFLECTED CEILING PLAN A1.3
7. DIMENSIONS ARE TYPICALLY TAKEN TO GRID LINE, CENTERLINE OF STRUCTURAL COLUMN, OR FACE OF STUD UNLESS NOTED OTHERWISE OR INDICATED ON DETAILS.
8. ALL BUILDING SIGNAGE AND IDENTIFYING DEVICES TO COMPLY WITH THE REQUIREMENTS OF THE ADA (AMERICANS WITH DISABILITIES ACT).
9. EXTERIOR METAL STUD SIZES ARE AS SPECIFIED IN STRUCTURAL DRAWINGS. REFER TO STRUCTURAL DOCUMENTS FOR ADDITIONAL SPECIFIC REQUIREMENTS.
10. ALL GYPSUM BOARD PRODUCTS TO BE TYPE 'X' GYPSUM BOARD UNLESS NOTED OTHERWISE.
11. REFER TO ENLARGED PLANS FOR DIMENSIONS & NOTES. SEE ALSO DOOR/RELITE SCHEDULE AND FINISH SCHEDULE FOR ADDITIONAL INFORMATION.
12. REFER TO LANDSCAPE AND CIVIL PLANS FOR INFORMATION OUTSIDE THE BUILDING, INCLUDING WALKS, DRIVES, CURBS, ETC.
13. PROVIDE SOLID BLOCKING AT ALL CASEWORK AT TOP AND BOTTOM OF UPPERS AND AT TOP OF COUNTERS AND LOWER CABINETS. ALSO PROVIDE BLOCKING IN WALLS FOR WALL MOUNTED/SUPPORTED ITEMS INCLUDING TV BRACKETS, SHELVES, MARKER BOARDS, ETC..
14. PROVIDE FIRE EXTINGUISHER WHERE INDICATED AS 'FE' ON CODE PLANS.
15. COORDINATE WITH ELECTRICAL AND STRUCTURAL FOR LOCATION OF FLOOR OUTLETS. INSTALL PER ELECTRICAL/STRUCTURAL REQUIREMENTS AND PER DETAILS.



PLAN TRUE
NORTH NORTH
FIRST FLOOR PLAN
Scale: 1/8" = 1'-0"





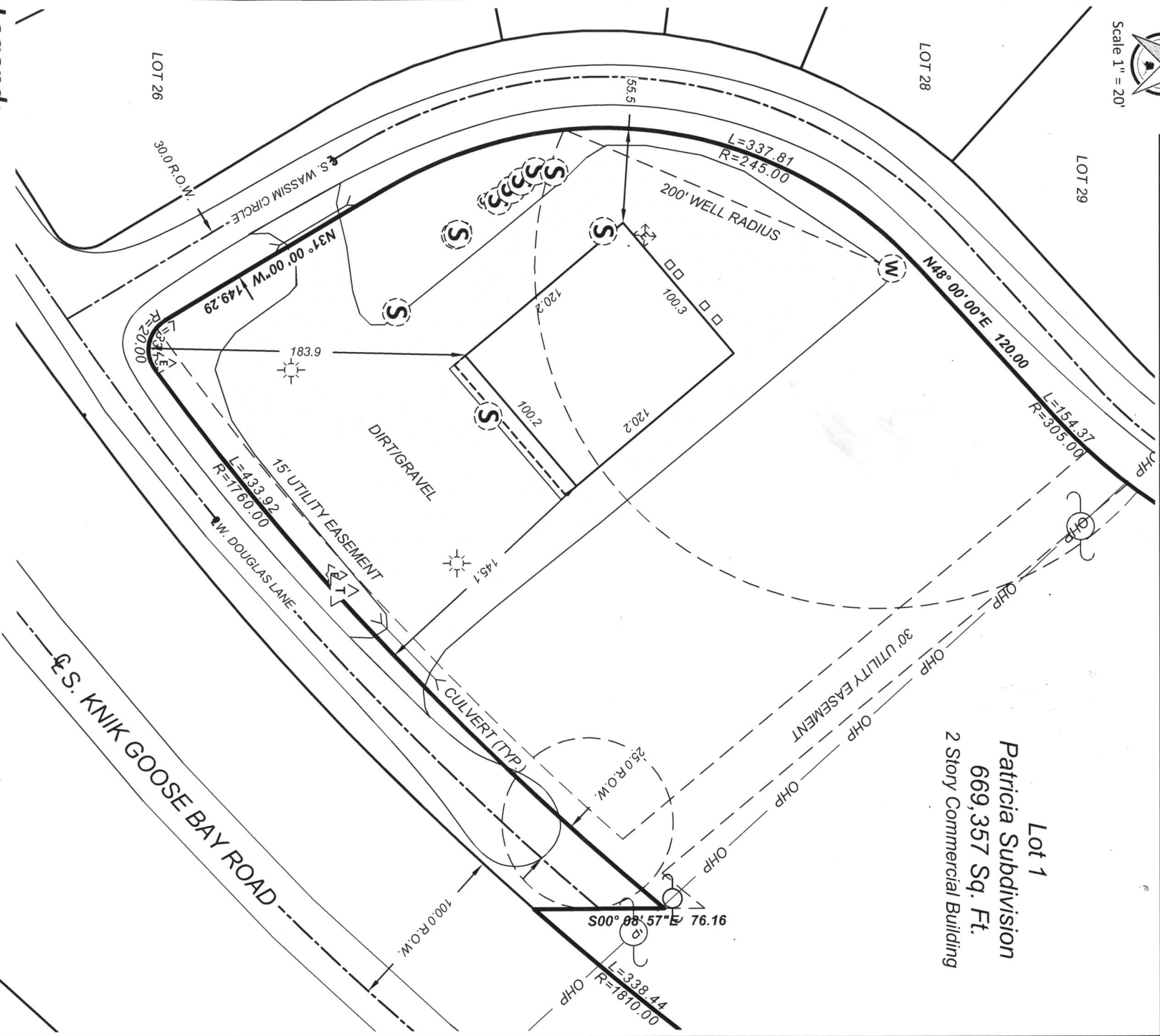
STANDARD SPACES (CUSTOMERS)	34
STANDARD SPACES (EMPLOYEES)	7
<u>ACCESSIBLE SPACES</u>	<u>2</u>
TOTAL SPACES	43

- 1— CONSTRUCT 1,000 GAL SEPTIC TANK AND DRAIN FIELD
- 2— FUTURE REFUSE DUMPSTER BY OTHERS (NIC)
- 3— CONSTRUCT 8—FOOT HIGH CHAIN LINK FENCE W/ 3 STRAND BARBWIRE. MESH TO OUTSIDE OF PERIMETER
- 4— CONSTRUCT 12—FOOT WIDE CANTILEVER ROLLER GATE (MANUAL) W/ 3 STRAND BARBWIRE GATE TO ROLL TOWARDS BUILDING
- 5— FURNISH AND INSTALL CARTPARK BUMPER BP-1 (COLOR RED) CART CORRAL OR EQUAL
- 6— CONSTRUCT TACK DOWN EXTRUDED CONCRETE PARKING BUMPER
- 7— CONSTRUCT TACK DOWN EXTRUDED CONCRETE LANDSCAPE MEDIAN CURB
- 8— ACCESSIBLE MARKING SYMBOL (PAINT)
- 9— TRAFFIC MARKINGS AS SHOWN (2—INCH YELLOW PAINT)
- 10— CONSTRUCT POTABLE WATER WELL PER CLASS A STANDARDS (MIN 5 GPM)
- 11— FURNISH AND INSTALL R7-8 AND R7-8A SIGNS
- 12— FURNISH AND INSTALL 18"Ø CMP DRIVEWAY CULVERT
- 13— CONSTRUCT 3—FOOT WIDE MAN GATE W/ 3 STRAND BARBWIRE
- 14— CONSTRUCT STEEL BOLLARDS EITHER SIDE OF OVERHEAD DOOR
- 15— CONSTRUCT STEEL BOLLARDS EACH SIDE OF GAS METER. SEE MECHANICAL SHEETS FOR METER LOCATION.
- 16— CONSTRUCT DRYWELL
- 17— PARKING LOT LIGHTING. SEE ELECTRICAL DRAWINGS

Frontier Surveys, LLC Project No: 18-309	Date: 8/8/2018	
Ordered By: T.B.C.	Plat: 2005-120	Grid: N/A



Scale 1" = 20'



Legend:

- Electric Meter/Outside Power
- Gas Meter
- Septic
- Deck
- Water Well
- Mailbox
- Telephone Pole
- Elec. Ped.
- Over Hanging Power

General Notes:

- This document is created for the purpose of a single property transaction and is subject to Federal Copyright Laws.
- Excepting for gross negligence, the liability for this survey shall not exceed the cost of preparing this survey.
- All measurements/setbacks are to the visual/apparent building footprint.
- All dimensions to property lines are plus/minus 0.1ft.



This survey complies with the ASPLS Mortgage Location Standards. The survey represents visible improvements and conditions at the time of the survey. This document does not constitute a boundary survey and is subject to any inaccuracies that a subsequent boundary survey may reveal. It is the responsibility of the Owner to determine the existence of any easements, covenants, or restriction which do no appear on the record plat. Under no circumstances should this document be used for construction or for establishing a boundary or fence line.

As-Built Survey of:
Lot 1, Patricia Subdivision

I, Anthony Hoffman, hereby certify that this Mortgage Inspection Survey was performed by me, or under my direct supervision on August 8th, 2018.

Frontier Surveys, LLC
650 W. 58th Ave. Suite E Anchorage, Alaska 99518
907.460.1686 - info@frontiersurveys.com
www.frontiersurveys.com

