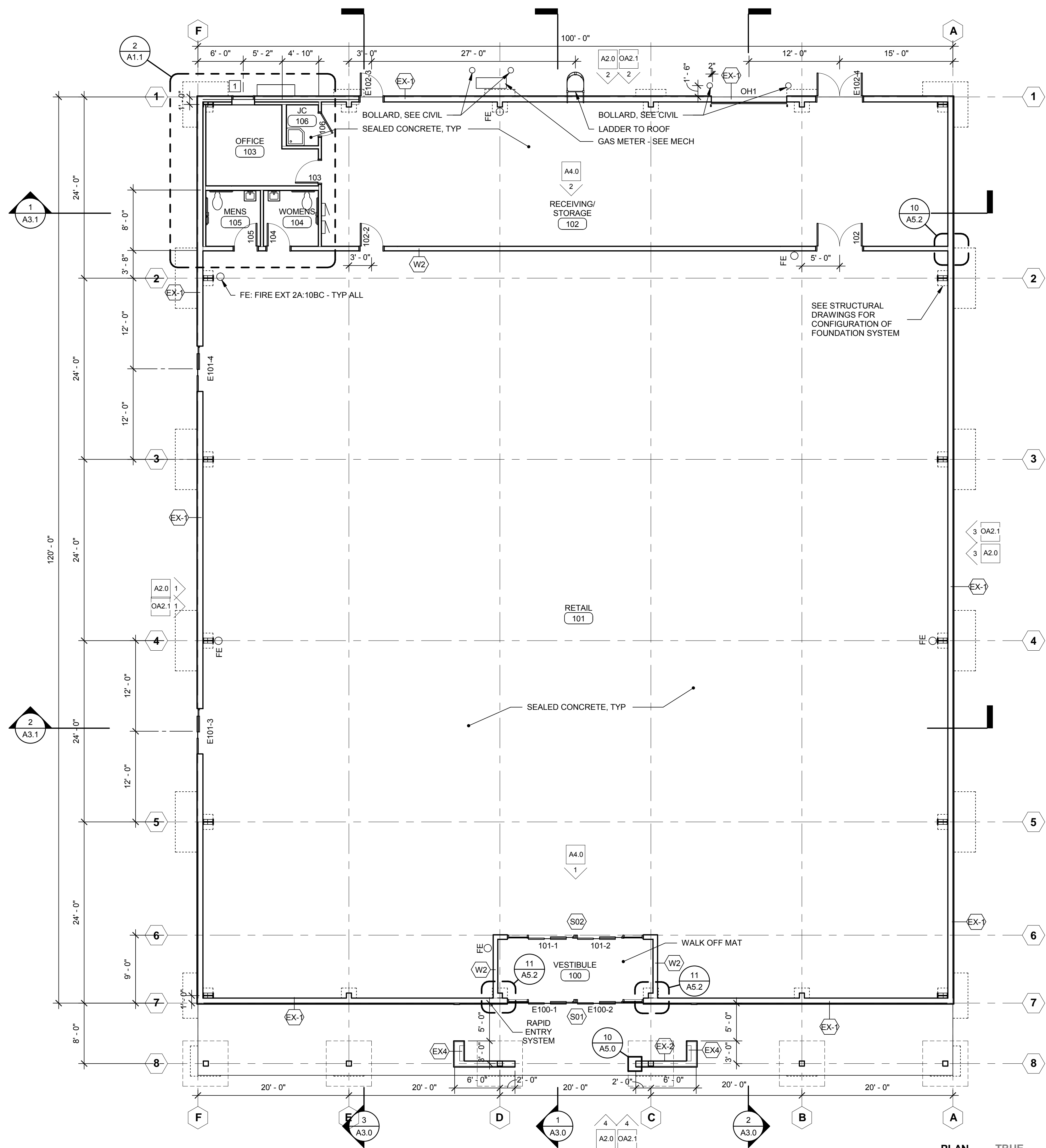


**2 FIRST FLOOR ENLARGED PLAN**  
Scale: 1/4" = 1'-0"

**GENERAL NOTES**

1. THE CONTRACTOR SHALL VERIFY AND COORDINATE ALL DRAWINGS, DIMENSIONS, SPECIFICATIONS AND SCHEDULES PRIOR TO PROCEEDING WITH ANY WORK OF FABRICATION. NOTIFY ARCHITECT IMMEDIATELY OF ANY UNCERTAINTY OR DISCREPANCY.
2. DRAWINGS SHALL NOT BE SCALED.
3. WHERE NOTES ON THE DRAWINGS INDICATE A CONDITION AT ONE LOCATION, WHETHER INDICATED AS TYPICAL OR NOT, THE NOTE SHALL APPLY TO ALL SIMILAR LOCATIONS UNO.
4. SEE SHEET G0.02 FOR SYMBOLS, & ABBREVIATIONS, ETC.
5. SEE SHEET G1.02 FOR CODE PLAN
6. SEE REFLECTED CEILING PLAN A1.3
7. DIMENSIONS ARE TYPICALLY TAKEN TO GRID LINE, CENTERLINE OF STRUCTURAL COLUMN, OR FACE OF STUD UNLESS NOTED OTHERWISE OR INDICATED ON DETAILS.
8. ALL BUILDING SIGNAGE AND IDENTIFYING DEVICES TO COMPLY WITH THE REQUIREMENTS OF THE ADA (AMERICANS WITH DISABILITIES ACT).
9. EXTERIOR METAL STUD SIZES ARE AS SPECIFIED IN STRUCTURAL DRAWINGS. REFER TO STRUCTURAL DOCUMENTS FOR ADDITIONAL SPECIFIC REQUIREMENTS.
10. ALL GYPSUM BOARD PRODUCTS TO BE TYPE 'X' GYPSUM BOARD UNLESS NOTED OTHERWISE.
11. REFER TO ENLARGED PLANS FOR DIMENSIONS & NOTES. SEE ALSO DOOR/RELITE SCHEDULE AND FINISH SCHEDULE FOR ADDITIONAL INFORMATION.
12. REFER TO LANDSCAPE AND CIVIL PLANS FOR INFORMATION OUTSIDE THE BUILDING, INCLUDING WALKS, DRIVES, CURBS, ETC.
13. PROVIDE SOLID BLOCKING AT ALL CASEWORK AT TOP AND BOTTOM OF UPPERS AND AT TOP OF COUNTERS AND LOWER CABINETS. ALSO PROVIDE BLOCKING IN WALLS FOR WALL MOUNTED/SUPPORTED ITEMS INCLUDING TV BRACKETS, SHELVES, MARKER BOARDS, ETC..
14. PROVIDE FIRE EXTINGUISHER WHERE INDICATED AS 'FE' ON CODE PLANS.
15. COORDINATE WITH ELECTRICAL AND STRUCTURAL FOR LOCATION OF FLOOR OUTLETS. INSTALL PER ELECTRICAL/STRUCTURAL REQUIREMENTS AND PER DETAILS.



**FIRST FLOOR PLAN**  
Scale: 1/8" = 1'-0"  
PLAN TRUE NORTH

PROJECT NO 1730  
DRAWN LR  
CHECKED GW  
DATE 12-04-2017  
FULL SIZE DRAWINGS: 22" x 34"

**TRUE VALUE HARDWARE**  
CONSTRUCTION DOCUMENTS  
BRIDGE MANAGEMENT SERVICES  
LOT 1, PATRICIA SUBDIVISION, WASILLA, ALASKA 99654



625 S COBB ST  
PALMIR, AK  
T: 907.746.6670  
F: 907.746.6680  
wolfarchitecture.com



SHEET CONTENTS  
FIRST FLOOR PLAN

**A1.1**